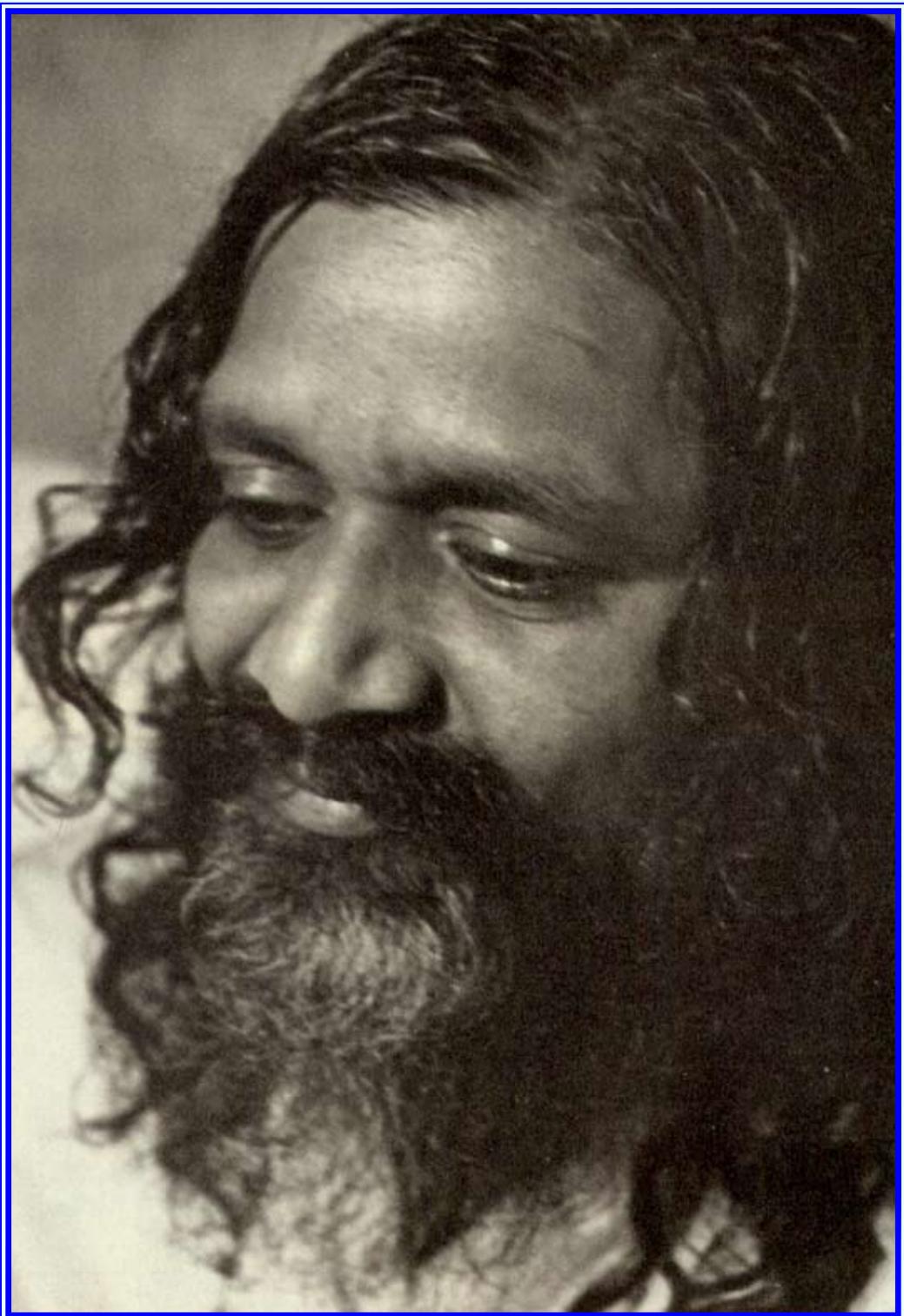


MAHARISHI MAHESH YOGI

Quotations



MAHARISHI's last words were:

"It has been my pleasure,
at the feet of Guru Deva,
to take the light of Guru Deva
and pass it on in my environment."

CELEBRATING THE CONCLUSION
OF THE TTC IN BULGARIA

The value of saying "Jai Guru Dev"

"The technique you have learnt is the prime opener of human creativity which is Cosmic creativity, Cosmic life.

Now you have taken responsibility and you will enjoy it. Every time you initiate a person in five minutes. When you say »open the eyes« he will say »thank you«. A wave of bliss touches your heart »thank you«.

You have travelled, you have opened him to wealth, you have opened him to zero, to nothingness which is fullness in every way. It is a field of all possibilities where you have quietly guided him to step on. They will enjoy, your students. Your students will enjoy your blessings.

Always Jai Guru Dev, with folded hands we say:

»Jai Guru Dev«.

People will be praising you, admiring you and always you say:

»Jai Guru Dev«.

This praise goes to the feet of Guru Dev.

This praise goes to the source of the stream of knowledge which opens the divine life on a level of human life—human society rising to be a divine society.

Very quietly the cheers, all the admiration, all the praises that you get, in your mind offered to Guru Dev. Very necessary to remain completely associated and attached and devoted to the source of this knowledge.

What I have worked in the world now, the transformation—the world is rising to a field of invincibility. From what? From one feeling:

Jai Guru Dev,
Jai Guru Dev,
Glory to Guru Dev,
Jai Guru Dev.

That is our strength all the time, basking in that warmth of Guru Dev's feeling, and all the time and all the time."

The angels will come on earth

"The angels will come on earth and live as guests in the houses of men. Our galactic family."

Between human species
and these finest level of creation

"Between human species and these finest level of creation, the celestial level of life, gods—[there are] huge number of angels and gods, and they are different species, that's all, different species."

Devatas

"Consciousness is that which has precipitated into fabrics of physiology. Consciousness, Vedic Literature, Vedic words, they

are fluent, they have precipitated as the fibres of physiology. And the finest fibre of physiology is expressed in the Vedic Literature as Devata. Devata—silence embodiment. Embodiment of silence—Shiva. Embodiment of dynamism—Vishnu. All these Devatas are there present in the structure of the physiology. So it's not an imagination. It's a reality. Physiology—physiology of man, physiology of Devata, physiology of the embodiment of silence—Shiva, physiology of the embodiment of dynamism—Vishnu. They are the physical expressions. And these physical expressions have a form. They have all that is described in the Vedic Literature as the Devatas—Shiva, Vishnu, Ganapati. These are all the realities of life. They have a form. And one secret about this form is, that the Devata will appear to the worshipper or to the devotee or to whosoever prays in the form he wants Him to appear—fulfilment of the thought.

One raised in the religious literature—God, this God, this God, this God, this God. And it's human nature. Whomsoever they like most, they revere Him. And great reverence is called devotion. And the point of devotion is called God. And so all these are in the feeling. And the feeling materializes. Vedic Literature is full of instances that the devotee sees the point of his devotion, sees his God as he wants to see

Him. It's a great depth of reality because one's own Self is that omnipresent, infinite value of totality. You can derive anything from within your Self. That's why transcendental meditation and that's why the source of thought. And in Yogic Flying the proof comes, that you can have Yogic Flying."

Love

"We are not responding to this instant if we are judging any aspect of it. The ego looks for what to criticize. This always involves comparing with the past. But love looks upon the world peacefully and accepts. The ego searches for shortcomings and weaknesses. Love watches for any sign of strength. It sees how far each one has come and not how far he has to go.

How simple it is to love, and exhausting it is to always find fault, for every time we see a fault we think something needs to be done about it. Love knows that nothing is ever needed but more love. It is what we do with our hearts that affects others most deeply.

It is not the movements of our body or the words within our minds that transmits love.

We love from heart to heart."

AN INITIATOR WAS TEACHING
OUTSIDE OF THE MOVEMENT,
AND MAHARISHI HAD A MEETING WITH HIM.

MAHARISHI said to him in the strongest terms: "Don't you realize that when you initiate a person you are promising him enlightenment and if you initiate him outside of the movement you are taking that karma onto yourself and you will have to follow him lifetime after lifetime until the promise is fulfilled. When you initiate under the umbrella of the movement, the Holy Tradition takes on the karma of enlightening the person. You do not want to take that karma onto yourself!"

On Maharajaji

"When you listen to Raja Raam you can only grasp what he is saying on the level of your own intelligence, but listening over and over again, the boundaries of words break and every word is transcended. And Transcendental Consciousness is that characteristic

quality of intelligence which has possibility of utilizing Total Natural Law in every thought, speech and action.

Every word of Raja Raam is the expression of Brahm. What Raja Raam speaks is the Supreme Knowledge in supreme language where every little piece of language, every word carries the quality of infinity.

When you are listening to Raja Raam you are listening to a Master Mind who has taken upon himself to give a perfect system of administration. His Majesty Raja Raam, even so talking in terms of Vedic Literature, is talking in terms of the mechanics of transformation of Natural Law into physiology."

When we think of failure

"When we think of failure; failure will be ours. If we remain undecided; nothing will ever change. All we need to do is want to achieve something great and then simply to do it. Never think of failure For what we think, will come about."

Don't go for what you know you can get

"Don't go for what you know you can get, go for what you really want."

With the grace of Guru Dev around the world

"With the grace of Guru Dev around the world, life on earth will never be the same life of problems and suffering. Life, day by day, will blossom in the sunshine of peace, prosperity, and fulfilment in the waves of bliss—perpetual fullness of life for every individual and invincibility for every nation:

Perpetual sunshine in the Light of God."

If you decide to give your universe over to me

"If you decide to give your universe over to me by your own free will, then everything will be determined. I will restructure it for you."

Give me your individuality

"Give me your individuality and I give you universality."

The whole process of the plant sprouting from the seed

"The whole process of the plant sprouting from the seed and growing into leaves, flowers, and fruits, has been found to gain nourishment from soothing music and melodies; from enhanced seasonal influences of Sun, Moon, planets, and stars, and from increased qualities of harmony and pleasantness in the environment.

With our collective time, energy, and attention no longer absorbed in problems, we can expect unprecedented outer progress. Maharishi's Master Plan to Create Heaven on Earth involved a transformation of all outer levels of life, based on knowledge and technologies drawn from vedic science.

When we look around we find that everything is growing, evolving, progressing. Progress, evolution, growth are the nature of life."

The problem of health
is the most vital problem in life

"The problem of health is the most vital problem in life. Everything depends upon health: the inner peace and happiness of man, his attitude and behaviour towards others, his accomplishments in life; above all, life itself depends upon health."

Consciousness
is the most fundamental element of creation

"Consciousness is the most fundamental element of creation, and therefore the Technology of Consciousness is the most fundamental Technology of Creation. That means on the basis of the Technology of Consciousness anything can be done and anything can be achieved in the whole field of creation."

Support of nature is so much now

"Support of nature is so much now ... Only at this hour of this transition, we have to be little bit careful. Anything that we feel is not good, we don't do it. That's one sim-

ple formula. We'll keep away from things, which we understand are not right. Because this transition, only the righteous will survive.

So, the heralds of the Age of Enlightenment have to be very very delicate in our thinking, in our performances. Absolutely. Any slightest things, because only the truth will triumph and at this time when we are seeing that the truth is triumphing now, like that we can't afford to depreciate our own value. Absolutely not. Just with that little caution we go ahead without much thinking."

That which is closest to absolute truth

"That which is closest to absolute truth lasts longest in time."

Now we know that from one spot in the world we can create that beautiful influence

"Now we know that from one spot in the world we can create that beautiful influence of coherence and harmony which radiates around

the world. From one spot we can create invincibility or every nation. And when the influence of coherence in world consciousness has become strong enough, the people everywhere will not be able to do wrong."

Heaven on Earth on the individual level

"Heaven on Earth on the individual level will be characterized by perfect health, long life in bliss, and the ability to fulfil one's desires. Heaven on Earth on the collective level will be characterized by an indomitable influence of positivity, harmony, and peace in the family, community, nation and the world."

Agriculture

"Agriculture: For creating or converting the quality of mud, soil, water, into nourishment, into tasteful food, or into anything, Total Natural Law is the secret of converting anything to anything.

Agriculture should agree with the culturing intelligence of nature.

The very word »Agriculture« calls for agreeing with the culturing intelligence of Natural Law.

Jaisa khave ann,
vaisa bane mann:

The quality of the mind is dependent on the quality of the food."

Heaven on Earth is going to be a reality

"Heaven on Earth is going to be a reality brought about by Nature Itself, through it's own principle of Self-Help."

Healing (Meditation)

1967

QUESTION: "Some people have healing powers. They can cure other people."

MAHARISHI: "Yes."

QUESTION: "Are these suggestive powers the strength of one mind over another mind, or something else?"

MAHARISHI: "There is mental healing through the power of the mind. But this healing power is a quality of the body. Some rays are being emitted all the time through the body, sometimes through the hands or other extremities of the body. Some constitutions develop more of these energy rays in their body and when they meditate, greater energy is produced and begins to flow through their body. It is just a quality of the particular body. Some bodies gather more of these rays."

QUESTION: "Placing the hands in the patient helps a great deal?"

MAHARISHI: "Because the healing powers flows their body. It flows through the hand and if they touch the suffering part it seems to get relief. The healing power of the mind will not require any touching of the body, just a thought will do. There can also be healing through vision. A man comes before you, you look at him and he feels better; the same healing rays. Healing through speech—if someone has a headache, one may say: »You have just a headache; go home, it will be all right«. Some words are said and the headache comes to an end."

QUESTION: "It needs belief, in the words spoken."

MAHARISHI: "Belief or no belief, it depends upon the force of the speech. This is a physical phenomenon. If he believes then he does not create a resistance. If he does not believe, then resistance is there, but if the power of speech is forceful it will break through the resistance. If the power of the speech is low and the resistance is great, then it will not have any effect. Might is right in this case."

Out of the dust
comes all kinds of beautiful crops

"Out of the dust comes all kinds of beautiful crops, all kinds of juicy tastes, all kinds of nourishment. This is converting anything to anything."

I am one with you all
1961

"I am one with you all, my blessings will be with you all the time and in meditation we will be meeting. That is real communication."

INTERVIEW WITH

Swiss Radio International 1978

QUESTION: "What happens to TM and the movement when you physically leave the scene?"

MAHARISHI: "When I physically leave the scene the same thing will happen that happens to the mind when it transcends boundaries—it becomes unbounded.

The movement as it appears to be centred in one personality will then find it centres everywhere. There are 14000 teachers of TM in the world and there are 4000 Governors of the Age of Enlightenment.

And therefore the knowledge has been developed for satisfying all levels of life and it has already gone established in all parts of the world. And therefore it is not a matter of one man here or not here or a man there or not there. It has influenced the breath of time.

The success of the TM movement has enriched the breath of time and this enrichment is strengthened day by day by about 2 Mio. practising TM in the world and therefore it is going to be a continuum—man here or there does not matter in this whole context of the

world wide betterment."

Never cut your program

1961

"Never cut your program. For every little section you take out of your program, you take an equal amount out of your happiness and success. Don't sacrifice your program for money."

As you have been seeking
for someone to guide you

1960 - London

"As you have been seeking for someone to guide you, I have been seeking for such people to come to me. And here we are!"

This year think big

1988-12-31

"This year think big. Think big. Think of

everything beautiful for you and your world. Think of Heaven on Earth. Think of the elimination of poverty for the world. No longer should we be stuck with our little mind. No longer should we use our nervous system for little problems. We should use our nervous system for the revelations of the cosmic mind. Our mind should no longer be restricted to narrow boundaries, particularly the boundaries of patriotism. The world is a family. We should have in our mind that »I own the universe«, and then the universe will own you. We will become masters of natural law."

INTERVIEW WITH

Canadian Broadcasting Corporation
1991-05-05

RADIO: "No, um, in a way, he (Guru Dev) - you were not alone, I suppose, but - when he died, you became in part a successor to his way, and - I mean, I'm not rushing this or anything, but, do you have somebody or some people in mind, that will succeed you when you are no longer part of this earth?"

MAHARISHI: "I think by that time the whole world be will like that."

RADIO: "Do you think?"

MAHARISHI: "Yes, yes. Because we are quite a way up in creating heaven on earth. The heaven on earth will have lots of people as successor of this knowledge. Even by now there are about - what? - about 40.000 teachers of Transcendental Meditation. And they are all the successors of this beautiful vedic wisdom.

So there is no dearth of successors."

RADIO: "So that was your role was to spread the word."

MAHARISHI: "Right, right."

RADIO: "And you've done it. I must say, you have done it, haven't you?"

MAHARISHI: "Thank you for acknowledging it."
(Both are laughing.)

Righteousness

1994 - Vlodrop

"There is a proverb in the Vedic Literature. The proverb says: »The success of the great is certainly not on the basis of the means

around him or means at his disposal, but from the point on the basis of his righteousness.« That is support of Natural Law, blessings of the Will of God.

We have all these stories in almost all the religions. People went to the prophet and he said this and he did this and this happened to him and that happened to him. All these (things) which commonly people think to be not possible, that becomes possible from his level of consciousness. And this is only due to him being in tune with his God.

So all that is written in the text books is completely alright and it is alright for all times, only the people have to be educated in the Veda, Total Natural Law, because all religions are the offshoot of Natural Law. It is like the tree, the tree grows and all the different branches, but they are all the offshoots of sap, the sap inside, the life of the tree."

Love

1994 - Vlodrop

QUESTION: "You are talking about the nature of law, but what is the place of love in one's life?"

MAHARISHI: "Natural Law is all love. Love means invincible, unifying force. Love is just that. That is why love is equated with God—love is God. It is all unifying, all unifying. It is invincible power of Yog.

Invincible power that maintains the unified state of Natural Law, the unmanifest basis of creation."

DAY OF VICTORY

Thou art the tenth

1999

"This is the Victory Day, the tenth day of this very beautiful, divine celebration—nine days of Mother Divine, tenth day for Purusha.

Purusha is that element which is completely silent. And the Prakriti, the nine days of Mother Divine, they are expressions of dynamism.

Today is the celebration of Purusha, eternal silence, fully awake, where? In all life, whatever life from minutest most undeveloped life to whole developed life.

But the transcendental intelligence is the same on all life (and) that is termed as »tenth«. The significance of the tenth is in the tenth Mandala of Rig Ved.

Rig Ved is in terms of ten Mandalas. Mandala is a circle—nine circles, ten circles. First nine circles are with reference to dynamism and the tenth—when you write »ten«, »one« and »zero«, you zero the »one«—dynamism and you zero the dynamism and then you have the ten.

So when we are celebrating on the tenth day of divine days—nine days of Mother Divine, the tenth day is for Purusha. And Purusha is all silence. And within all this silence are the other nine days of dynamism.

So in celebrating Purusha, in celebrating the tenth day, Victory Day, we are celebrating automatically nine days of Mother Divine, infinite dynamism of infinite diversity of the whole universe.

So it is a very good day, we are celebrating Totality in ourself, we are celebrating the total potential of individual life which is cosmic existence, cosmic intelligence. This is the message of the tenth day.

And all this is attributed to Brahm. And on the physical level Brahm is Raam. The word

Raam is the expression of Brahm. That is why Raam is celebrated today as an expression of eternal victory. Victory over what? Victory over all dynamism. In itself it is complete silence, Totality, Brahm.

So we are celebrating our potential which is Brahm."

GLOBAL PRESS CONFERENCE

Advice for Christians

2002-12-18

"In the name of God know that God is omnipresent. He is watching you whatever you are doing. And therefore be careful!

Whatever your text of religion, whatever your do's and don't's according to your religion, follow them, follow them. Whether Catholic or none Catholic, it doesn't matter. Whatever the text of religion, (it) is the way to God realisation.

And silent prayer is recommended in all these religious books. Follow those procedures of silent prayer. And don't do anything that your religion prohibits you to do. No religion will permit to speak a lie

or harm anyone. Don't harm anyone, help thy neighbour.

These are all the simple actions of daily routine whether one is Christian or none Christian, whether it is Christmas or any other day of the year.

Every day is God's day,
every day is God's day."

CELEBRATING PERFECTION IN ADMINISTRATION

The fall of democracy
1998

"The world has witnessed the rise and fall of monarchy, the rise and fall of dictatorship, the rise and fall of feudalism, the rise and fall of communism, and the rise of democracy; and now we are witnessing the fall of democracy.

The GREAT FALL now will never rise to fall again."

Man is the master of his own destiny

2006-02-01

QUESTION: "Maharishi, so many gurus, people like yourself have given so much thought to the direction of the world and have tried to lead great numbers of people in their direction. But by the very nature of their personalities and their own thinking, one has to wonder what happens to their Movements when they're no longer around. Would you like to speculate on what will happen to the ideas of the Maharishi whenever the day comes when he's not here to give us his own personal thoughts?"

MAHARISHI: "Doesn't matter. There is a phrase: »Man is the master of his own destiny.« So the destiny of every man doesn't depend on the existence of Maharishi or his absence. Man is the master of his own destiny.

Maharishi is showing a way. Who comes on the lighted way, he'll get to the target, he'll get to the goal of the way, those who don't, they don't, that's all. Man has a choice. Education is so very limited today. Whether this generation understands the words of Maharishi or not. Those who will understand will be better off, they'll be the master of

their own destiny. Others will remain slaves of circumstances and situations, doesn't matter. Maharishi's message does not remain limited to his physical body. This is the message that was there before the body of Maharishi, and it will remain there when the body of Maharishi will not come up. So these are waste of thoughts, no?

Jai Guru Dev"

Enjoy your life and be happy

2006-06-12

„Enjoy your life and be happy. Being happy is of the utmost importance. Success in anything is through happiness. More support of nature comes from being happy. Under all circumstances be happy, even if you have to force it a bit to change some long-standing habits. Just think of any negativity that comes to you as a raindrop falling into the ocean of your bliss. You may not always have an ocean of bliss, but think that way anyway and it will help it come. Doubting is not blissful and does not create happiness. Be happy, healthy, and let all that love flow through your heart.

We have an infinite number of reasons to be

happy and a serious responsibility not to be serious. Keep your desire turning back within and be patient. Allow the fulfilment to come to you. Gently resist the temptation to chase your dreams into the world. Pursue them in your heart until they disappear in the Self, and leave them there. It may take a little self-discipline. Be simple, be kind, stay rested. Attend to your own inner health and happiness. Happiness radiates like a fragrance from a flower and draws all good things toward you. Allow your love to nourish yourself as well as others. Do not strain after your needs of life. It is sufficient to be quietly alert and aware of them. In this way life proceeds more naturally, effortlessly. Life is here to enjoy."

RAAM NAVAMI CELEBRATION

The Revelation of Totality

2007-03-29

"I don't know how young I was. I heard the lecture of a saint, a very young boy. And what he was saying, I remember that one word all my life long, but I knew the significance of it today when that was made clear to me in terms of that delicacy, that one word Kumalangam, the description of the Raja Raam,

delicate in his body—Thou art the tenth.

In India saints are so common, everywhere they come and go and people flock to them. So this saint was no one in the market, a saint who is saying »Dashamas Tvam Asi-Thou art the Tenth«. I did know what Dashamas was, what Tenth was—but this childhood word »Dashamas Tvam Asi-Thou art the Tenth«.

When we celebrated the Raam Nomi, nine days of this, now at the dawn of the administration of Raja Raam, the dawn of perfection, the dawn of administration of Total Natural Law, the time has come (of revelation). This is India: Ved Bhumi bharat.

The sanyasis come and go, have said some word to this, some word to this. He (one) may remember the significance of that word from Sanyasi in his own Puja some time, in his behaviour some time. Some time, some time. This is behaviour, this is behaviour of the land of the Veda. His behaviour of (...)

Someone who says some word. That word may not have a meaning at that time because the surroundings are not so quiet, may be thousand reasons. But some time, but some time it will click. This is Vedic civilization. Some word will click sometime and it will reveal the totality.

Such as today this »Dashamas Tvam Asi-Thou art the Tenth«. I was talking of Purusha and all that, but today it clicked, it clicked on the level of the sound of the conch of the (...). A continuous sound of the conch that is continuous Shabda Brahm, continuous Shabda Brahm on one side and the intermitted sound broken by the different strokes—sound and the brake.

Immediately the whole reality of the Vedangas, Upangas, and what this whole Veda is and where these—because there must be someone to administer these huge amount of delicacy. That huge amount of delicacy can't be in the gross. So it has to be in the subtle. That is why between the sounds it is there. And between the sound of the Veda what is there? Brahma Sutras are there. Brahm. And with the revelation of Brahm what is there? Brahm is made of what? Brahm is made of Vishvadeva. Brahm is made of Vishvadeva. And Vishvadeva are the most delicate impulses of Total Knowledge, Brahm.

There is nothing concrete. To be concrete it must be picked up as the individual operators. Concrete has to be picked up as individual operators. In order to understand we understand something that we can conceive in the field of space and time and all that. That is the secret of the Devas, Vishvadeva.

And all the Vishvadeva constitute the body of Brahm. And what constitutes the body of Brahm is a blending of Gyan Shakti, pure knowledge and Kriya Shakti the element of action. Gyan Shakti - Kriya Shakti. That means the noun and the verb. And what connects them is action. Rishi, Devata and Chhandas, these are the three values.

This is the structure of how the Constitution of the Universe functions remaining always and always a reality of the unmanifest. The whole secret of the Veda is in the Sandhi and the Sandhi is transcendental and we got the key from Guru Dev to enter into the Sandhi, to enter into that nothingness, to enter into that big, huge »0«."

GLOBAL CONFERENCE ON HEALTH

2007-05-11

The world is going to be
an enlightened world

"The world is going to be an enlightened world. Life is going to be as long-as long, as long-as one would want it to be. It is a matter of desiring from that level which has expressed itself from the transcenden-

tal value to the point value to the infinitely expanded value of infinity, like that ... Know that by knowing which everything is known. Yes, there is a thing to know by knowing which everything will be known. And that is your own Self.

How simple it is! And this is the technique and for this technique the tradition of knowledge is sold out to the teacher, to the Guru. Exaltation about the Guru is »There is nothing greater than the Guru«, »Guru Brahma, Guru Vishnu, Guru Devo Maheshvara«. All the causal value is in terms of Guru and Guru, because of the technique. The whole thing is so simple."

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### Self-referral

"Everywhere, wherever there is »I«, the »I«, the Self is expressed in terms of Atma. In the Vedic literature (it is) Atma and Atma even in the English language in which the present expressions of modern science—we say modern science and ancient (science). not ancient but perpetually belonging to all time and all ages—ancient. So just for the sake of contrast from the modern we say ancient.

But the meaning is the same. Life is life -

life in terms of Atma. Everything has Atma in it. The leaf also says »Yes I am a leaf, my life«, the flower also says »I am a flower, my life«. Everything that is there is the expressed value that has Atma. Atma we call in English self-referral. Self-referral means referring to the Self. The life is defined with reference to the Self. The Self is from point to infinity, from infinity to point—both ways: expanding and contracting.

This expanding and contracting reality of life span is expressed in the path to realize it, the way to realize it, the approach. What is the approach to Total Knowledge of life? Analysis and synthesis. If you want to know what life is? Analyse the word life, Atma. Analyse it, synthesize it, both ways—analysis and synthesis.

This is eternal science. It is not limited to modern time, it is not limited to ancient time. Modern science is physics, physics, but eternal science includes physics, but includes the basis of physics."

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Education

"It's a wonderful way of Vedic Teaching that by the grace of Guru Dev has come up on the

surface of education. Education is going to be complete now. Education—we call in the relative terms—education for enlightenment.

Not education for—I laugh at the word—»job oriented« education. Job oriented education is murder to life, killing life. A man, you make him either capable of commanding everything by wish, by desire or you make him capable of saying »Yes Sir«, »Yes Sir«.

If the Sir says »You run«, you run. If the Sir says »You sit«, you sit. »Yes Sir«. »Your most obedient servant«. It is a demand, it is an etiquette of an administration. You have to write »Your most obedient servant«. Shame to this administration.

Hail that administration which will leave every administrator to be the commander of anything in the field of space and time. This is education that is going to be now replacing all this stupid values of education that have existed and that still exist in the world today. All that stupidity, all that ignorance, all that fraudulence, all that bad education is going to be eradicated very soon.

Every day some doors are opened in all countries simultaneously because our knowledge is capable of, is already functioning everywhere simultaneously—all activity in the

universe is simultaneously going on motivated by whom? By the transcendental, omnipresent reality."

Unified Field

2007-06-19

"Unified Field—with the onset of the Unified Field, what is going to suffer is: Existence of diversity. In this diversity I mean: one has so much wealth, one has no wealth. These are the big differences which are going to be completely eliminated. No one would know how the world was when the differences were predominant. With the dawn, with the first ray of the rising sun, people forget about the darkness of the night. That time has come"

GLOBAL CONFERENCE ON ARCHITECTURE

Vastu

2007-05-17

"I am reminded of a proverb »the taste of pudding is in eating«, period. We can not describe what is indescribable. And what is indescribable is the benefit of Vastu struc-

tured buildings—Sthapatya Ved buildings.

I am living in the Sthapatya Ved building and what I feel is that the walls of the house, they don't produce a cage for me. I don't feel I am living inside the walls. The walls are as transparent as is the meaning of cosmic living. You don't feel you are cramped by the walls.

I have been throughout all my life, 40-50 years, living wherever I went, living whosoever kept me as his guest. And always I was feeling I am caged within these walls.

And ever since they gave me this house to live in, I am not feeling restricted. This is cosmic living.

And follow my advise that throughout my life I have been caged in, and ever since these 12-15 years I am here in this house (in Vlodrop) my thinking is absolutely unrestricted.

I am alone, I know myself—the walls, I am living within the walls but the walls are transparent for me. That is the experience. I am very afraid to go to any house. I never feel to go because I will be caged in—such freedom, such abundance, such enormous authority over space and time. Such reality of living in cosmic magnitude. This is living

in Vastu buildings.

It is such a thing, it is beyond speech.

The law says the house should face the sun. Everyone knows sun is the giver of health. The houses facing the sun, facing the east, are healthy. That's all, simple. Morning sun, evening sun, enter the door— it is healthy. Morning rays of the sun are healthy, they are healthy. Just the orientation.

I have the experience of all these 80-90 years of life living in wrong places. But somehow through the grace of Guru Dev, I never jolted from my purpose of life. The purpose of life was to be fully enlightened. So that was inside, that was very strong.

And I was not living very long in some place, 2 days in some place, 15 days in some place, one month somewhere, like that. But ever since I came to this house, the house never left me because it is the same thing if one begins to live one's cosmic status one can't leave one's Self, one can't stoop down to one's individual status."

2007-06-01

The Constitution of the Universe

"The whole Veda is structured in the Transcendent, in the Parame vyoman, in the unmanifest. So, it is the unmanifest that is real, that is on it's own. That is Veda. And that is what we understand to be the Constitution of the Universe.

This Constitution of the Universe is a reality of the deepest level of one's own life. Constitution of the Universe, when we say, is not a strange thing. Those who know, it is transcendental, that means, it is the Self of everyone. It is the very Self of everyone.

Forgetting the Self one is wandering in the land of unknown. And wandering in the land of the unknown, one is tumbling down everywhere. And stepping down to the known land which is the Constitution of the Universe (one's own Self) is much more natural, much more simple.

This the time that we are creating a common administration for all the family of nations. The whole diversified family of nations groping in darkness. All their wisdom

is in running the society in administering the nation through man made constitutions. And man made constitutions mean, you build up your life on the basis of the snake (string and snake analogy) and you don't know that the snake is non existent there, all the fear and all wrong around, many things."

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### How does creation emerge?

"Avyakta means unmanifest. This is the ultimate source of all diversity. That means it is the basis of creation. When this is the basis of creation, then obviously creation emerges from here.

How does creation emerge? Then the answer is—very beautiful, for all time for everyone to enjoy—the creation emerges—the secret of it is—creation emerges as the snake emerges in the string. There is no snake. But it emerges and makes the whole thing terrible.

So, there is no creation. For this the exaltation is »Totality is everywhere and diversity is non existent«. Diversity is non existent, unity is eternal. Diversity is non existent—Aham Brahmasmi. Wherever is A there is Totality, Brahm. That is why Aham or Atma.

That is Totality. That appears to be diversity, only appears to be diversity. Creation is not created, it is only an appearance, definite an appearance. Exactly similar to the example of string appears to be a snake. There is no snake. There is absolutely no snake. But it appears to be a snake.

It is a matter of quality of vision, Drishti. What is the quality of Drishti—impure or pure. If the vision is not pure, then it is muddled. And muddled vision doesn't see the reality.

The vision. That is why in the eternal tradition of knowledge the Guru is most primary. Guru gives what? (He) gives the technique. What we got from our Guru Dev—this is a system of tradition.

How does enlightenment travel from tradition to tradition? Through the technique.

What is the technique? Take the awareness from the gross to the subtle, to the subtle, to the subtle and then experience what is beyond the subtlest—(the) transcendental. And know the transcendental, know the Veda to be structured in (the) transcendental which is beyond words."

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Moksha

2007-06-01

"Human beings means full of values of Rishi, Devata and Chhandas. Where we learns this? We learn it from the first seer of the Veda, I brought out Madhuchandas.

When we go into the sequential growth of the syllable Agni mile puro hitam each word like that, this is unfoldment of multiplicity from Unity. And the law that unfolds multiplicity from Unity—opposite law brings multiplicity into Unity.

That means our awareness, our intelligence is endowed with both values of law, magnifying and unifying; magnifying and unifying. Then we cannot make a mistake whether we are on the unifying level or we are on the diversifying level. We become the winner of life.

That is why it's called Moksha. That is, we are releaved from bondage. Whatever we do, whether we are on the magnifying scale or unifying scale, we are out of the grip of captivation, I would say. Either expanding or contracting, wherever. Then we are in freedom. Then we are in Moksha. Moksha is the word for freedom, eternal freedom.

This is our—we can call this philosophy, we can call it science, we can call it knowledge, we can call it anything, but this is our real nature. This is our real nature which is unifying all diversity. Therefore we are very natural in one sense and we are very ambitious in the other sense that we are rising to create a unified world.”

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## Religion

2007-06-19

“I want to address: Religions have grown in the world. Religions, the path to God realization, has come out with a problem: »Life is suffering«. The time of those religions to pray that life is suffering is over, is over, is over! Doesn't matter what the population is following blankly those religions or that religion, which prays for suffering. Life is not suffering. When you walk towards the light, darkness doesn't increase. When you are on the path of God realization, that path will not bring you suffering. And if the path to God realization brings you suffering, it is not the path of God realization. It is not a religion. I have never spoken so flatly to the world about the religion which prays for suffering.”

"Religious priests have been enjoying respect of the society because they think »God«. They are the messengers of God. And what they teach is »suffering«, »You must suffer«, because your God, whosoever it was, also has suffered for you. Such stupid arguments."

"The world is going to be a universe. And that will be governed by - what we say-»Will of God«. It will not be the God that favours suffering. I am challenging the head of all those useless religions today. That I am doing after fifty years. I have never criticized any religion because at least they have the name of God. But I have heard some remarks of some people who in the name of God are becoming popular or something, something. So the time of dawn is rising."

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Unity is being substantiated

2007-06-09

"So, Unity is being substantiated—the classified value of Unity is being substantiated, that one is made of many and each of the many is made of one. That is an infinity is made of points, point (is) made of infinity. So, one has to be both at the same time. And this is on the level of memory. Memory is an

abstract thing, but it is very concrete when we consider the beginning of it and the end of it. When we consider it's march from beginning to end, from end to beginning. These are the two areas of Vedic Science.

The grammar that is Vyakaran, expansion, and Nirukt, the contraction part of it. And Vyakaran and Nirukt both together constitute the totality of a point, and the totality of a point is the totality of consciousness, point of consciousness.

That is Jyotish:

Jyotish,  
all-knowingness there,  
all-knowingness,  
all capability of doing action."

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GLOBAL CONFERENCE ON ADMINISTRATION

Sanyasin

2007-06-26

"So Science and Technology. And the effect of technology is the fourth expression: Vasudev Kutumbakam—the world is my family. That is the extent of it's application that the world is going to be under the parental role

of this.

And what is the parental role for the whole world in the Vedic Civilization? There is a section of people called Sanyasis. Those who have abandoned everything. And they are addressed as Narayana—embodiment of nothingness. And this embodiment of nothingness are Brahm, they are called Narayana.

These Sanyasis, a very small, a tiny small section of Vedic Life, that is enough to maintain the scattered world in the bond of a family life—the world is my family.

So, our practical program is that we are going to engage these—according to the modern way of life—we are going to engage the Vedic family boys and they will do their (...) and they will be Brahmacharis, Purusha and they will be Sanyasi and they will be countable in numbers, but live their life of the Vedic Tradition, which means (...) and they go to Sanyas and they will be the rulers of the world. They will be spontaneous rulers of the world.

They will not impose their ruling power. They will not need any watchdogs—mistake and put him to jail and all that. Jails will disappear, police will disappear, military will disappear. What will remain is absolute faith on each other. Faith on totality. That

will be the totality ruling the universe.  
That will be permanent state of peace."

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I found from my spiritual master  
2007-06-27

"I found from my spiritual master, I found from him - he told me that life is bliss and life is bliss and you sit like that and you close the eyes and you let your mind go deep in yourself and you get to Transcendental Consciousness.

And I did with him, and I found [it is] so good, so good. And I saw in the world people suffering and all that and I came out to say: »No, no. Suffering is no good. Deep within you is the bliss consciousness. Life is bliss.«

How to explore it? Through the practice of Transcendental Meditation. And I did this in India some time. Then I thought the thing is so good, the thing is so good, if I go to those countries where the people are fond of experiments, where the people are scientists."

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2007-07-27

Time of truth

"This is the time of truth in life everywhere. Reality of God's Will to be lived and enjoyed by every shadow of God. Life is a shadow of God. Life speaks for the creator, almighty.

And this is going to be the experience of everyone that your one year experimentation of enliven that reality in your university has proved."

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The Force of Gravity

"What is Yogic Flying? It is mind has a command over the force of gravity. Body lifting up in the air by a thought. This is the technique of Yogic Flying. Yogic Flying—mind gaining conscious awareness of the force of gravity.

And now what we found was: Gravity is a force which on one side gravitates, puts things together. And on the other side it repels. So attraction and repulsion. Force of gravitation, putting things together—

putting things together in other words is »unifying«—and diversifying. Unifying and diversifying.

This is how unity is gained by diversity, diversity, universe. Unified and diversified. Science was investigating what was that thing whereby one thing could be found to be the basis of everything. Unified value was found by the scientists."

WORLD CONGRESS OF RAJAS

Guru Dev, please use us
2007-11-23

"Guru Dev give us the light of spontaneous Administration in Silence, so that our world family enjoys effluence, integration, permanent peace and invincibility. We surrender ourselves to Guru Dev—please, use us.

Whatever we are, we are your creation, we are your projection. And we are sure that we will always be successful in administering our scattered world family, as it is today, on the level of Unified Wholeness. And we are here with all the creativity of our Maharaaja Raam's silence. And we are prepared to be our Selves so that our creativity in si-

lence comes out with maximum simplicity, innocence, integrity and our world family for all present and all future enjoys the Will of God.

Guru Dev give us your »green light« which we will be discussing and deciding during this World Congress of our Rajas.

All Glory to Guru Dev

and we offer to Guru Dev

»Thy will be done on earth as in heaven« "

In this path of the Divine

"In this path of the Divine as it is the case in any other path of knowledge, the importance of the Master is the greatest.

If you get a good Master, it takes you quickly, if not—keep on going slowly, slowly and there is no end to it. The finding of a proper Master is all that an aspirant on the path of truth has to do—just a proper Master, not only on the path of truth, even on the path of engineering or doctory (medicine) or psychology—any of that—the coming across a right Master, a right guide and al-

most the whole thing is done. Because, the finding of a Master means someone who tells you like that—for the Divine is omnipresent. Omnipresent Divine, its nature blissful, so the bliss being omnipresent. How long a mind should take to get to it? Should not take long, but if you do not strike against the right Master, you keep on going round and round and round and you do not find anything. In this field, when we leave here and find a proper Master, we just surrender to him, all body and mind, one-pointed in consciousness remains the individuality of the Master. No looking here or there, just at his feet obedience and obeisance. I know what a surrender to a Master is, because I have been through that. Once the surrender is done the work of spiritual quest is done. It does not need anything more to be done."

GURU PURNIMA CELEBRATION

Yatha Raja Tatha Praja

2007-07-29

"Yatha Raja Tatha Praja:

As is the ruler, so is the ruled subject.

Yatha Raja Tatha Praja.

This is the ideal of Raja in Vedic Tradi-

tion of rulership-Yatha Raja Tatha Praja-one administrator, one administrator maintains himself in whatever way, on whatever level of performance, on whatever level of reality, that is the quality of the subject. Yatha Raja Tatha Praja has been the expression of the Vedic Tradition of rulers. The Vedic Tradition of rulers comes from the Solar Dynasty.

The Life-giving sun is the source of that, that axiom, that proverb, that the Raja maintains himself on that level of integrated self-referral consciousness, the state of eternal Being which is characterized by Bliss. And that bliss radiates from the Raja to the whole population, and the population breathes life in bliss.

You have given us the light of life, the secret of administration. Yatha Raja Tatha Praja, as is the consciousness of the ruler, so is the consciousness of the ruled. The technique of transcending-close the eyes, and you are That; close the eyes, take the mind to the source of this fluctuating nature, to the field of the intellect where the intellect decides, and locates, and finds silence and dynamism in union, silence and dynamism in union."

2007-11-21

Experience and Understanding

"We are on a point under the guidance of Guru Dev to experience that reality. And the reality can be known only by experience—intellectual understanding is after the experience. So it is real understanding and it is real experience, it is practical life in India which is governed by silence."

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### The charity of the Devatas

"That one united whole is simply blissful on the level of behaviour—blissful on the level of behaviour. How self-referral pure Bliss becomes blissful? There is a word:

D-E-V-A-T-A.

And Devata equates with Dhan.

Dhan means »charity«.

So there is a charitable character in different diverse points, that each point gives itself to the other point. In this process Knowledge gives itself to Action—Action

gives itself to Knowledge, knowledge and action, knowledge and action.

This is materialized in physiology and consciousness, physiology and consciousness of the individual. All the Devatas are there in the human body as they are in space and time."

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COMMEMORATING MAHARISHI'S  
FIRST VISIT TO CANADA 46 YEARS AGO

2007-10-21

The System of Puja

"And now when I begin to look into the past, I remember what happened. The first such thing happened somewhere in Kerala, when I went from Uttar Kashi to Kerala, South India, and people wanted to learn this practice of meditation.

I thought: »What to do, what to do, what to do?« Then I thought, I should teach them all in the name of Guru Dev. I should design a system, a system of Puja to Guru Dev. And in that Puja the reality came out, the reality of Guru Dev, the totality of Guru Dev and what it was:

Gurur Brahma  
-the creator,  
Gurur Vishnur  
-the maintainer, the administrator,

Guruh Sakshat Param Brahma  
-totality of knowledge, totality of enlight-  
enment.

Gurur Brahma,  
Gurur Vishnur,  
Gurur Devo Maheshvarah  
-silence, Shiva, eternal Purusha.

Guruh Sakshat Param Brahma  
-transcendental Brahm.

Totality of all infinite diversity that is  
the Guru.

Na guror adhikam, na guror adhikam  
-there is no one greater than Guru.

Guru is everything. Creator, maintainer,  
everything is the Guru.

So I formulated the puja to Guru Dev and  
started through that instrumentality to  
transfer Guru Dev's reality to the one who  
wanted to teach meditation. So what flowed  
was-totality of Guru Dev flowed through the  
Puja."

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The only thing I know

"People sometimes in California said to me:

»You are always talking the same thing.«

One man said:

»I have followed you seven places and I heard you talk the same thing.«

I said:

»I only know one thing, which is best, and that comes out of the mouth. What can I do? I have nothing else to say.«

So what was being projected was the power and the utter simplicity of the Grace of Guru Dev, omnipresent Grace of Guru Dev."

What we have done

"What we have done is establish the rule of authority in silence. Silence is the administrator of the universe. In silence is the script of Natural Law, eternally guiding the destiny of everyone."

This is the time
we can stop giving advice to the people

"This is the time we can stop giving advice to the people and save our time from speaking and not worry about speaking, because we have been speaking—for years we have been speaking.

A lot of people are following, some nice things have happened, but it is not enough, not enough. So it is not the speech.

I am coming to the conclusion that it is not the speech, but action that will do it. We are going to gather some nice people, some nice young men, in almost every country, and focus on Indian Vedic Pandit families. We will have a few groups of ten, twenty thousand people in some one country, and then produce the effect, rather than trying to waste our life through speeches. No?"

Like the air

"Like the air, God's Grace is available to us. It is permeating every fibre of Being and the Being of the entire universe. When we take our attention to that Being, the finer than the finest, then we establish ourselves on the

level of God's Grace. Immediately we kist enjoy. There is strength in gentleness—gentler, gentler, gentler—that gentle it hardly has any substance—the breath of Silence. Then it is infinitely powerful, infinitely creative.”

So now we are bringing some Vedic Pandits

“So now we are bringing some competent traditional Vedic Pandits from India. They will begin to live in different countries and just by the daily routine of their own life, they will create a healthy, wealthy, long life.”

Please, let the world know
what I am speaking about
2008-01-11 - Vlodrop

“Please, let the world know what I am speaking about.

I am expressing, it is not »I« (who has done all this). If it is »I«, than it is the »big I«. I would like to enjoy that »big I« from the Invincible Ruler of America (Raja John Hagelin). It is such a joy to give (tell) on

this farewell time that I am giving in to float on this ocean of knowledge. Raja of Invincible America, please let the world know what I am speaking about, because unfathomable is the area in which I am floating now. And for all future generations, the depth of Jyotish, the depth of Yog, the depth of life, the depth of Vedic wisdom is so enormous, unfathomable that it can be only lived and not spoken. Give me the joy of your wisdom, of Vedic Wisdom of life, Invincible Ruler of America.

All Glory to Guru Dev"

The Vedic Tradition

"The Vedic Tradition, upheld in its purity by a long history of custodians, enshrines the supreme knowledge of the integration of life. From time to time a revival of man's understanding of the eternal wisdom of this Holy Tradition arises to rescue him from suffering, restoring him to the speedy path of evolution, and awakening him to a meaningful life in fulfilment. The Masters of this Tradition have been exponents of reality from earliest ages. In each new epoch, they have propounded the enduring truths of practical living and have set out those

standards by which men's lives may attain the highest achievements and fulfilment, generation after generation."

That appears, to be diversity

"That appears, to be diversity, only appears to be diversity. Creation is not created; it's only an appearance, definitely an appearance. Exactly similar to the example of string appears to be a snake. There is no snake, but it appears to be a snake. It's a matter of quality of vision, drishti, what the quality of drishti is.

Drishti dosh? If the vision is not pure, then it is muddled, and muddled vision doesn't see the reality. It's the vision, and that's why in the eternal tradition of knowledge, the Guru is most primary. Guru gives the technique.

The Constitution of the Universe is the very Self of everyone. Forgetting the Self, one is wandering in the land of unknown. Wandering in the land of the unknown, one is tumbling down everywhere. Stepping on to the known land, which is the Constitution of our Self, is much more natural, much more simple.

Vedic awareness enlivens the Constitution in one's own vision to the extent that it does not only remain on the transcendental level, but from the transcendental level it comes out to the intellect, to the mind, to the senses, to the behavioural level automatically. This is our tradition.

[There is] the law that unfolds multiplicity from Unity; opposite law brings multiplicity into Unity. That means our awareness, our intelligence is endowed with both values of law, magnified and unified; magnifying and unifying. Then we cannot make a mistake whether we are on the unifying level or we are on the magnifying level. We become the winner of life. 'That is why it's called Moksha; we are released from bondage. Whatever we do, whether we are on the magnifying scale or unifying scale, we are out of the grip of captivation. Either expanding or contracting, wherever, we are in freedom. We are in Moksha, eternal freedom.

We can call this philosophy, we can call it science, we can call it knowledge, but this is our real nature. This is our real nature which is all diversity unified. Therefore we are very natural in one sense and we are very ambitious in the other sense that we are rising to create a unified world."

1959

Karma means action

"Once rising to eternal life (CC) the whole field of Karma has come to perfection. All that for which Karma was meant - Karma means action—action was meant for our evolution. Desire was there—desire gives rise to action—and desire was there only for our evolution, to be more, to enjoy more, to become perfect.

When that perfection is reached, then no more desire is possible. No more desire is possible is one thing and no more impressions of the experiences are possible. The impressions are like faint impressions, like a line on water.

Even when a realized man sees the flower, the flower is seen. When the flower is seen it goes through the retina of the eyes. So one can't say the impression is nill. The impression is there, but the impression is not an impression of a line on stone which is difficult to be erased. It is just like an impression on water. It is seen and drawn and erased simultaneously.

This is the range of Karma. If the Karma is done by the mind which is not eternally contented, then that Karma will sow a seed for the future Karma. When the Karma sows a seed for future Karma means, when the action leaves an impression of its value then that impression is the seed for the future action. The present action is sowing a seed for the future action. This is the binding influence of action.

Every action that we do binds us, binds us to do that action or a related action again and again. But when the mind rises to that height of experience of bliss where the impressions of the Karma will not leave a permanent impression, they will only leave a line on water, a very faint impression, then the man is said to be rising above the influence of Karma—rising above the binding influence of action. The action and the fruit of the action will be there, but that will not be able to bind us for the cycle of action and impression and desire and that will not bind us for the cycle of birth and death. And that will relieve us from the greatest miseries of life and also from the small miseries of life.

This is how the Karma of meditation relieves us from all the binding effect of Karma. Meditation is also a Karma, meditation is also an action. But when all actions begin

to bind us we brake the chain of that binding by some action. When a thorn gets to the finger we need another thorn to take it out.

The action of meditation is an action which relieves us from all suffering and all bondage. All other actions other than meditation are such which bind us for all suffering and all misery in life."

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### Desires have no chance to spring up

"When that great experience, when that absolute bliss becomes the sustained experience of life, desires have no chance to spring up, desires of the relative order.

And it is the desires of the relative order that fascinate the man for this and this. And as long as this fascination to achieve this and achieve this will continue to be, so long will continue the cycle of birth and death. Because if all the desires are not satisfied and this machinery fails to function, that means we have some unfulfilled desires there in the mind, those desires can not be fulfilled through this body because now it is ceasing to function. It doesn't matter if this house is falling down and we have to live in the (...) we erect another house.

So if there are desires and the body is not able to satisfy them because the body is dying out, because it is ceasing out, going out of function, we create a new body just as we built a new house."

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We believe men are in need of something

1958-01-01 - Madras, India

"We believe men are in need of something that would develop their latent faculties, help them to rise above the cares and anxieties of life to a high pedestal of peace and happiness and increased efficiency in the field of action. Such men do not belong to any one particular province or land, and they are not the followers of any one religion or philosophy. They are the citizens of the universe and are scattered all over the world, following different religions. For them all is meant this Spiritual Regeneration Movement."

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The greatest attainment of a saint

"The greatest attainment of a saint is his life itself, the high edifice of realized Upnishadic living that develops from direct

experience of reality. To understand that inner personality one must approach such realized souls with an open and receptive mind and try to visualize the great internal life that is the basis of their actual and real form of living."

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### Coming from the Himalayas

Coming from the Himalayas, I had the thought—it was very fresh in mind—that it is not necessary for man to suffer. All the literature in India is full of beautiful exaltations. The Veda says, »Amritasya putra = O sons of Immortality!«—addressing all mankind as sons of immortality. The Veda says, »Of Anand [bliss] all this is born, in Anand all this is sustained, and to Anand all this is going.« But where is the reality of this in the day-to-day life of the people?"

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### The main theme of SCI

1971

"The main theme of SCI is that there exists a source from which Creative Intelligence springs and a goal toward which it progress-

es as the process of evolution unfolds. This source and this goal are identical and can be identified as the innermost area of one's own life, as the source of the thinking process: the self-referral consciousness of everyone, the field of pure Creative Intelligence."

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When this is the response from Mother Nature  
1957-12-30 - Madras, India

"When this is the response from Mother Nature on the thought of spiritually regenerating the world through this practice, we'll inaugurate a world movement, we'll inaugurate Spiritual Regeneration Movement here tomorrow evening."

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That is our task this year  
2004-01-12

"That is our task this year—a very delightful task—to perpetuate the knowledge that has proven itself to be complete knowledge of the nature of man. The entire divine power in man will now have a permanent home everywhere in every country."

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Transcendental Meditation is a natural way  
2004

"Transcendental Meditation is a natural way to fathom the Unified Field; to develop the whole brain to function in every thought, speech, and action, and promote excellence in one's personal and professional life."

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I invite four people from every city  
2004-07-16

"I invite four people from every city to come forward with the desire to establish peace, prosperity, and happiness in their Motherland. Through these people, I will raise their nation above the reach of problems and build a mansion of permanent peace in the world."

---

It is on the transcendental level of Being  
2005-01-12

"It is on the transcendental level of Being. It is unmanifest, eternal, beyond relativity, and not subject to change. Vedic Literature provides the practical programmes,

including Transcendental Meditation, its advanced techniques, and Yogic Flying, for everyone to actualize the Constitution of the Universe in daily life."

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We have the decree of  
His Majesty Maharaja Nader Raam  
2006-01-12

"We have the decree of His Majesty Maharaja Nader Raam. It has laid out the path of action for this year, 2006, and will always be the guiding light of activity of every generation. This has uncovered the new destiny of mankind. This decree of Maharaja Nader Raam has opened the gateway for the reconstruction of the world in every sense of it—reconstruction of the physical world, reconstruction of the mental world, reconstruction of the intellectual world—to the exalted state of the spiritual value of life, which is bliss eternal. This decree has opened the gate of all peace, prosperity, and fulfilment and will open the gate of invincibility for every nation, with the onset of the support of the Constitution of the Universe to all our existing constitutions of the governments of our world. We are blessed with this decree."

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This is what happens in the Dome

2006

"This is what happens in the Dome [Yogic Flying hall]: A wave of infinity spreads from one end of the Dome to the other end. But the wave is not constrained by the walls. It permeates the whole collective consciousness—the whole field of unmanifest infinity. ... This is what you are here for, and as the group gets larger and larger, your experiences will become even more profound."

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UNESCO has declared Vedic Chanting

2006

"UNESCO has declared Vedic Chanting to be the common heritage of mankind. You have it; now you have the opportunity to use it. This is the one level on which all countries will be tied together."

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Vedic history, Vedic reality

2007-01-12

"Vedic history, Vedic reality, presents that reign of Raam, which now, with the Grace of

Guru Dev, is coming up to be the living reality of all mankind. Life on earth will be in terms of the total potential of life, Bliss Consciousness"

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This art of accomplishing everything by doing nothing

2007

"This art of accomplishing everything by doing nothing is the rarest possible art. You do everything without doing anything. Just be on that level, the most basic transcendental field where everything is completely beyond time and space, so that nothing can obstruct it."

---

Then the progress in the world

2007-03-27

"Then the progress in the world will be with high leaps and bounds, and what we want to see—and we are going to see tomorrow, very near tomorrow—is that there will be no poverty in our world. There will be richness. There will be dignity to life."

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Today we got the instrument  
to administer our world

2007-03-29

"Today we got the instrument to administer our world as efficiently as our unbounded, unlimited, ever-expanding universe is being governed by the Constitution of the Universe—the Veda. ... When we have this gift, then as long as we are breathing life, we are talking about it, we are doing something on that level of our life. Better get onto doing on that most sublime level, most delicate level ... where nothingness comes out to be everything."

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All the problems of the world will go away

2007

"All the problems of the world will go away with our Global Reconstruction Programme."

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2008-01-09

What I would like is

"What I would like is—somewhere, or every-

where—we want to perpetuate some, some memorial for Invincibility, because now we have the honour of creating this Invincibility for the world, and we want to make it really a perpetual shrine for the world—a place of pilgrimage. Today, the record shows that the world has been transformed to Invincibility. We should think of a memorial. ... I feel just now that my work is done. My work is done, and on whatever day we would like to create a memorial for an invincible world."

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Where we should build them

"Where we should build them? And where do we want to have these Invincible Towers of the world? I want to put to the Rajas that I would like a gift of having achieved the goal. The history of the world will never be the same. See if I deserve that, and ... where we would like to have a memorial of this great task that the world will never be the same suffering world.

I am wanting a farewell. I think I have done completely what I ever have done. I am very sensitive about it. I am making an appeal to the Rajas—but we do it in the name of Guru Dev, these forty-eight [Brahmanand Saraswati Nagar]. We want to associate our success

with Guru Dev and Guru Dev with the twelve Jyotir Linga. Rajas, think for five minutes if you would give me a farewell."

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When the Rajas are getting ready to give me the farewell

"When the Rajas are getting ready to give me the farewell, I would suggest to make this a Tower of Invincibility—make it a place of knowledge. Jyotish is that knowledge that can really secure all possible invincible structures. Make it a lively place of knowledge. Jyotish should be vibrant there. We should see how many countries we can select—forty-eight—because the Tower of Invincibility is for the world to never come back to that level of suffering. It can only be a place of highly reverberating knowledge—and knowledge of Jyotish is that knowledge that will absolutely secure this for all times."

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We celebrate the present world

"Today, we celebrate the present world, and tomorrow a Temple of Invincibility".

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## Whatever number of people are there

"Whatever number of people are there, we will put them to practise Transcendental Meditation and Yogic Flying in a group. We will make them secure in that knowledge which will secure Invincibility and Enlightenment in everyone's life."

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Nature got into something

"Nature got into something that will absolutely secure Invincibility for all times. Tower of Invincibility will be not only a high tower, but a place of knowledge with so many rooms and also the Mandaps for the twelve Jyotir Lingas. The students will take courses on Jyotish and that will not allow any weakness in any country.

This is dedicated to the Invincibility of the world. Today we found Invincibility established; and this we attribute to Guru Dev, for all future of the world. We must do this in all forty-eight countries. That will be my farewell from the Rajas: A place of knowledge to secure Invincibility for all time. It will be a school, a college, a university of Invincibility. We will be designing the Home of Total Knowledge for all the

children of all future generations, and we will do it without delay."

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From today the world should know

"From today the world should know that it is the global seat of Raam Raj.—In the long millennium history of the world, today was a day when the Capital of Raam Raj was established. Capital of Raam Raj will be maintained through Yagyas and through exhibitions, great exhibitions of knowledge. Exhibitions of knowledge, these are the pieces of knowledge that maintain the environment of the Capital, and the Capital will be in the seat of silence of Rajaraam—a place from where the Administration of Brahm will be issued and continue to bless the world all the time.

Raam Brahm paramarath rupa.  
Raam Raj dukh kahu na vyapa."

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MAHARISHI's first Massage

1955-11-29

"Oh ye of the peaceless and suffering humanity!

My happiness desires to root out your suffering. Will you extend your arm and allow me to lift you up from the mire of misery and peacelessness?

Come on, here is the call of peace and joy for you. Here is an invitation, a cordial invitation for you all to come and enjoy the Blissful Grace and all powerful blessings of my Lord, the great Swami Brahmanand Saraswati, the great among the greats of the Himalayas. I have found a treasure in the dust of his lotus feet and now I invite you to share it with me and make yourself happy.

Come on; I invite you to get into the blissful realm of His universal benevolence. See, the path is straight and entry is free. Come on with faith and you will find that the very cause of your peacelessness and misery will be eradicated and you will be adorned with lasting peace and real happiness in your day to day life.

Feel not disappointed in life and shrink not from your responsibilities in despair. Whatever are your circumstances, rich or poor, if you are not in peace and if you want peace and happiness, come on with faith and you will have it. Here is the message of hope for you. Here is the Divine Call of rescue for you. Peace and joy of living await you. Do not reject it. Come on and have it.

The sun of Guru Deva's Blessings is now up on the horizon. Wake up from the deep slumber of apathy and agony and enjoy all glories of life, material and divine."

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## VIJAYA DASHAM

I remember how many places I landed  
2007-10-21

"I remember how many places I landed. I always landed on the same ground, the collective destiny of the people, and therefore I had no distinction to make on where I left and where I landed. There was no distinction, there was no difference. I don't remember any difference— what led me from this to this to this—except that I was led on by the big »I«—the »I« of the Light of God."

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The Scientific Approach (God realization)  
1959

"We establish our scientific approach and scientific approach is a very childish type of approach which does not accept anything which has not been witnessed—it is a child-

ish approach when the children only believe what they have seen. But that is scientific.

A child doesn't believe what he has not seen and that is that approach—childish, simple, natural, very clear, unfailingly convincing—that is scientific. But nevertheless it is a childish approach: Doesn't believe what one has not seen. Very childish.

But we say again and again it is a scientific approach—we do mean it is childish. Transcendental Meditation is a childish approach, no intellect, nothing, very innocent, like that. Very mechanical, no much doing, it takes care of itself, simple. So it is simple, it is childish, it is mechanical, it is real.

So God has been always the victim of unsympathetic approaches. Unsympathetic approaches, none realistic approaches.

The whole field of God realization was on stake—stake means just blind imagination. Nothing more than that. It is the experience in life that brings faith to a man on something that one experiences. And that experience can bring a man the belief of some features of totality. That is the basis of what we call faith, that is the basis of life. But just blind faith without any evidence of truth is just hallucination, imagination."

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## INTERVIEW WITH

BBC

1969

QUESTION: "What is the vow you have taken?"

MAHARISHI: "To refrain from the worldly joys of life. That is a monkish way of life. There are two ways of life: The householder, who takes upon himself the responsibility of society and activity and someone who goes into a monastery or forest and cave and meditates there."

QUESTION: "You renounced the world?"

MAHARISHI: "I renounced the world. The thing is, for the last many hundreds of years the idea has been cherished by society in all parts of the world, that if one wants to lead a spiritual life one has to renounce the world. And I came out of this same world.

I had the idea that I must renounce the world in order to be really a spiritual man, a yogi.

What I found out is, that this spiritual life is not dependant on the renunciation of the world. It only is dependant on morning and evening practice of meditation which can

take our mind to the inner being and open to us the great reservoir of intelligence and energy and bliss consciousness."

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### What awaits the world from the Science and Technology

"What awaits the world from the Science and Technology of the Unified Field is a profound civilization, a civilization where all aspects of life will be ideally lived. Governments will be ideal, industry will be ideal, the economy will be ideal, and the behaviour of the people will be ideal. By ideal we mean good for the individual, good for his environment, good for his country, and good for his world. By ideal we mean good today, tomorrow, the next day, the next year, and the next century, The future of life on earth will be ideal, and that means good for every one. Ideal civilization is downing."

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Sat-Chit-Ananda: TM and the nervous system  
1971

"Being is Sat-Chit-Ananda.

Non changing, eternal-Sat.

Chit (is) consciousness.

Ananda (is) bliss.

And Sat-Chit-Ananda, for the value of words it seems to be three qualities, attributes, but they are the expressions, the three expressions of the attribute less.

The Absolute has no activity contained in it and therefore this absolute, bliss consciousness Sat-Chit-Ananda, this is an expression of three values of the attribute less."

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### Different Devatas

2000

"I am very proud of Dr. Nader who has found all these different Devatas (in the physiology). Don't worry about this word »different Devatas« or somebody says »Vedic Gods«.

Don't get muddled by this term—people say what they like. But reality is that it is the expression, it is the living form of the administering intelligence of Nature. It is the form of the administering intelligence

of Natural Law.

In whatever name you say, it doesn't matter, but the reality of life is that you are »cosmic«—live it and make your country's constitution supported by the Cosmic Constitution, the Vedic Constitution—Veda is the Constitution of the universe."

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There is nothing more dear to me than someone who has the intention to teaching

"There is nothing more dear to me than someone who has the intention to teaching the Transcendental Meditation program. The TM teacher is dearest to me, is nearest to my heart. He may not know because it's difficult to give an expression, but he is dearest to me because he is that one light from where the whole area is going to be enlightened; the great hope for the present and for thousands of years to come"

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Be happy, enjoy life

1959

"If you have more (extra) time, be happy, enjoy life. It is not necessary to be busy

all the time. It is enough eight hours you have been busy in the office. Just rest a while, enjoy at home, talk to the children, be happy. Why should it be necessary to be engaged all the time.

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Reading the original scriptures  
1959

"All those who are practising TM, I recommend them to read the original scriptures. And then you will be able to get something right. The books written by the present authors on these subjects of Yoga and Vedanta, they confuse more than clarify.

Always we try to read the original scriptures and from the original you will find this and he meant this. And if you find that your inference differs from the commentary, then think that the commentator has slipped here. All that you find in the original scriptures must tally with your experience.

Now you are able to connect the writings with your experience—you have experienced the gross and the subtle, the transcendent and the divine, the Kingdom of Heaven within. What that means to some extent you have experienced by this meditation for a few weeks."

QUESTION: "What do you consider as original scripts?"

MAHARISHI: "Bible, Bhagavad Gita, Upanishads—original scriptures."

QUESTION: "Who is the author, we have so many authors of the Upanishads etc. which one to take? And to read the original you have to be able to read Sanksrit."

MAHARISHI: "Oh, that is the problem in the West. And if the original is not available, then read the commentaries and anything that doesn't tally with your experience, don't go for it. Think that there is something wrong with the writing. Don't confuse your experiences because it is written there something. That something will be wrong. Personal experiences should not be doubted."

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## MEDITATION GUIDES COURSE

Grace of God is all-pervading

1964-12 - Bad Mergentheim, Germany

"Grace of God is all-pervading. It's always present. It's not that it comes—it is that we begin to make use of it. There is nothing new that is to come; it has already come. It

has not started with us as long as we have not started with it. The grace of God, the blessing of God, help from God, doesn't come from anywhere. It is already there."

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### Moving quickly towards Unity

"Surround yourself with those who are moving very quickly towards Unity. Be in the presence of those who are running forward.

Besides the knowledge the Ved, the greatest thing we can do is be surrounded by those who are living and seeking the highest value of life, Brahmi Chetana.

This is why yogic flying with groups is so much greater than flying alone. To live and work with others who are moving and aspiring fast towards Unity consciousness is the great force to help you achieve Unity."

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### Medium-ship

1961 - London

"Medium-ship is not right. Medium-ship - no, because, if I become a medium means my mind

is disconnected with my nervous system. My nervous system has been overtaken by some other mind. This has destroyed the natural coordination of my mind with my nervous system.

That is why you will see those who are a medium and who allow spirits to overtake them, they are always more weak emotional type of man-less intelligent, more emotional only because the coordination of their mind with their nervous system is broken when they invite some other power to overtake their nervous system.

Therefore this medium-ship is no good as far as the higher evolution is concerned. It doesn't help"

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